

**VILLAGE OF BARRINGTON HILLS**  
**Alexander MacArthur Room**  
**Village Board Meeting**  
**March 22, 2010 6:30 p.m.\***

**CALL TO ORDER**  
**PUBLIC HEARING APPROPRIATION ORDINANCE**

**1. APPROVAL OF MINUTES**

- 1.1 Approval of Minutes of Regular Meeting, February 22, 2010
- 1.2 Approval of Minutes of Executive Session, February 22, 2010
- 1.3 Disposal of the Executive Meeting Recordings, June 23, 2008

**PUBLIC COMMENTS**

**2. FINANCE – *Walter E. Smithe***

- |                                  |                                |
|----------------------------------|--------------------------------|
| 1. Village Treasurer's Report    | 4. Bills for Approval          |
| 2. Police Pension Board's Report | 5. Appropriation Ordinance 10- |
| 3. Overtime Reports              |                                |

**3. ROADS & BRIDGES – *Elaine M. Ramesh***

- |                                   |                                   |
|-----------------------------------|-----------------------------------|
| 1. Monthly Report                 | 3. Seasonal Road Posting Res. 10- |
| 2. MFT 2010 Road Program Res. 10- |                                   |

**4. PUBLIC SAFETY – *Fritz H. Gohl***

- |                              |                   |
|------------------------------|-------------------|
| 1. Monthly Report            | 3. Social Hosting |
| 2. Koffman Management Review |                   |

**5. BUILDING & ZONING – *Joseph S. Messer***

- |                           |                             |
|---------------------------|-----------------------------|
| 1. Building Permit Report | 3. Zoning Map 2010 Res. 10- |
| 2. ZBA Report             |                             |

**6. PLANNING – *Steven E. Knoop***

- |                   |                          |
|-------------------|--------------------------|
| 1. Monthly Report | 2. McHenry Co. 2030 Plan |
|-------------------|--------------------------|

**7. INSURANCE – *Walter E. Smithe***

- 1. Monthly Report

**8. HEALTH, ENVIRONMENT, BUILDINGS & GROUNDS – *Beth Mallen***

- |                   |                                  |
|-------------------|----------------------------------|
| 1. Monthly Report | 2. Solid Waste Management Report |
|-------------------|----------------------------------|

**9. ATTORNEY – *Douglas Wambach***

- |                       |              |
|-----------------------|--------------|
| 1. Pending Litigation | 2. Personnel |
|-----------------------|--------------|

**10. ADMINISTRATION – *Robert G. Abboud***

- |                 |                          |
|-----------------|--------------------------|
| 1. Appointments | 2. National Library Week |
|-----------------|--------------------------|

**\*Consideration will be given to an Executive Session which, if enacted, the Regular Public Session will resume at 7:30 p.m.**

**Should you wish to provide comments, your advance notice by telephoning the office of the Village Clerk (847-551-3000) is appreciated. Please keep your comments brief.**

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